

## SENATOR LIGHTFORD. CHAIR OF THE COMMITTEE ON ASSIGNMENTS. REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN

**REFER TO AGRICULTURE COMMITTEE:** 

**REFER TO APPROPRIATIONS COMMITTEE:** 

REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:

**REFER TO COMMERCE COMMITTEE:** 

**REFER TO CRIMINAL LAW COMMITTEE:** 

REFER TO EDUCATION COMMITTEE: SFA#2 to HB 2778

**REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:** 

**REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:** 

**REFER TO ETHICS COMMITTEE:** 

REFER TO EXECUTIVE COMMITTEE: SCA#1 to SB 0302, SFA#1 to HB 0370, SFA#1 to HB 1769, SFA#2 to HB 1976,

SFA#1 & SFA#2 to HB 2791

REFER TO FINANCIAL INSTITUTIONS COMMITTEE:

REFER TO HEALTH COMMITTEE: SFA#2 to HB 2431

REFER TO HEALTHCARE ACCESS AND AVAILABILITY COMMITTEE:

REFER TO HIGHER EDUCATION COMMITTEE:

**REFER TO HUMAN RIGHTS COMMITTEE:** 

**REFER TO INSURANCE COMMITTEE:** 

**REFER TO JUDICIARY COMMITTEE:** 

**REFER TO LABOR COMMITTEE:** 

REFER TO LICENSED ACTIVITIES COMMITTEE:

REFER TO LOCAL GOVERNMENT COMMITTEE:

**REFER TO PENSIONS COMMITTEE:** 

**REFER TO PUBLIC SAFETY COMMITTEE:** 

**REFER TO REDISTRICTING COMMITTEE:** 

REFER TO REVENUE COMMITTEE:

REFER TO STATE GOVERNMENT COMMITTEE: SR 0581, SR 593, SFA#2 to HB 0594

REFER TO TOURISM AND HOSPITALITY COMMITTEE:

REFER TO TRANSPORTATION COMMITTEE: SFA#1 to HB 0106

**REFER TO VETERANS AFFAIRS COMMITTEE:** 

**BE APPROVED FOR CONSIDERATION: SJR 34** 

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:

SFA#1 to HB 0594

Senator Kimberly A. Lightford, Chair

Kimberly H. Lightford

ASSIGNMENTS REPORT #1 - 102nd GA

Oct. 26, 2021

**Date**